

PARCEL MAP NO 36-141

IN THE INCORPORATED TOWN OF MAMMOTH LAKES,
COUNTY OF MONO, STATE OF CALIFORNIA, BEING
A SUBDIVISION OF PARCEL 3, BOOK 2, PAGE 106
OF PARCEL MAPS

THIS MAP WAS PREPARED BY OR UNDER MY
DIRECTION AND IS BASED UPON A FIELD
SURVEY IN CONFORMANCE WITH THE REQUIRE-
MENTS OF THE SUBDIVISION MAP ACT AND
LOCAL ORDINANCE AT THE REQUEST OF
JOHN HOOPER ON 6-7-87.
I HEREBY STATE THAT THIS PARCEL MAP
SUBSTANTIALLY CONFORMS TO THE APPROVED
OR CONDITIONALLY APPROVED TENTATIVE MAP,
IF ANY, AND THAT THE MONUMENTS ARE OF
THE CHARACTER AND OCCUPY THE POSITIONS
INDICATED AND THAT SUCH MONUMENTS ARE
OR WILL BE SUFFICIENT TO ENABLE THE
SURVEY TO BE RETRACED

DATE 8/7/87



Gordon C. Holmes
GORDON C. HOLMES
PCE 10407
EXPS. 12-31-88

THIS MAP CONFORMS WITH THE REQUIRE-
MENTS OF SUBDIVISION MAP ACT AND LOCAL
ORDINANCE

DATE 9-23-87

Charles Kardly
CHARLES KARDLY
PCE 10508
CITY ENGINEER

I HEREBY CERTIFY THAT ACCORDING TO THE
RECORDS ON FILE IN THIS OFFICE THAT THERE
ARE NO LIENS AGAINST THIS SUBDIVISION OR
ANY PART THEREOF, FOR UNPAID STATE, COUNTY
MUNICIPAL OR LOCAL TAXES OR SPECIAL
ASSESSMENTS COLLECTED AS TAXES, EXCEPT
TAXES OR SPECIAL ASSESSMENTS COLLECTED
AS TAXES WHICH ARE A LIEN BUT NOT YET PAYABLE
ARE ESTIMATED TO BE IN AMOUNT OF \$ 8,600
FOR WHICH RECEIPT OF GOOD AND SUFFICIENT
SECURITY CONDITIONED UPON PAYMENT OF THESE
TAXES IS HEREBY ACKNOWLEDGED

CLAUDE N. OLSEN
TAX COLLECTOR

BY John W. Hooper
DEPUTY DATE 9-25-87

THIS PARCEL MAP BEING IN ACCORD WITH
THE APPROVED OR CONDITIONALLY APPROVED
TENTATIVE MAP, IS HEREBY APPROVED BY
MAMMOTH LAKES PLANNING COMMISSION

DATE August 12, 1987

Mimi A. Lystee
CHAIRMAN,
MAMMOTH LAKES
PLANNING COMMISSION

I, THE UNDERSIGNED, BEING ALL THE
PARTIES HAVING ANY RECORD TITLE
INTEREST IN THE REAL PROPERTY BEING
SUBDIVIDED, DO HEREBY CONSENT TO THE
PREPARATION AND RECORDATION OF THIS
MAP

JOHN W. HOOPER, INC.,

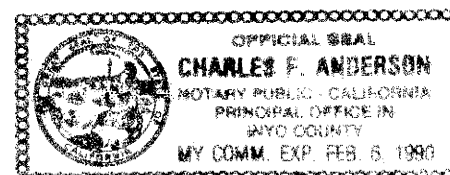
BY John W. Hooper
JOHN HOOPER, PRESIDENT

State of California) ss
County of Mono)

ON THIS 6th DAY OF August 1987
BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC
IN AND FOR SAID COUNTY AND STATE, PERSONALLY
APPEARED JOHN HOOPER KNOWN TO ME TO BE
THE PRESIDENT OF THE CORPORATION THAT EXECUTED
THE WITHIN INSTRUMENT, PERSONALLY KNOWN TO ME
OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE
TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT
ON BEHALF OF THE CORPORATION THEREIN NAMED AND
ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED
THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS
OR A RESOLUTION OF ITS BOARD OF DIRECTORS

WITNESS MY HAND & OFFICIAL SEAL

Charles F. Anderson



FILED THIS 25th DAY OF September 1987
AT 11:05 AM IN BOOK 4 OF PARCEL MAPS
ON PAGE 21, 21A AT THE REQUEST OF JOHN HOOPER
INSTR. NO. 87035

FEE 7.50

RENN NOLAN
MONO COUNTY RECORDER

BY John W. Hooper
DEPUTY

14.4 P/M 1987